**Exhibitor Fees**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Early Registration**  *Payment must be postmarked by Dec 31. Payments postmarked after this date will be charged Late Registration fee.* | **Late Registration**  *Payment must be postmarked by January 31. Payments not postmarked by this date will be billed Walk-Up Registration fee.* | **Walk-Up Registration**  *Payment at conference or postmarked after January 31.* |
| **\*Corporate Exhibit / Booth Space plus up to 2 meals** | **$650** | **$750** | **$850** |
| **Registration for each additional attendee (over 2)** | **$165** | **$230** | **$250** |

***\*Fee includes eight feet of table space and a meal plan for up to two people. Fee for additional 8-foot tables is $150 per table. Utilities are billed separately via Convention Center Exhibitor Utility Orders. Please visit the convention center website*** [***http://www.savtcc.com***](http://www.savtcc.com) ***where you can receive the advanced (discounted) rate. To do this, all orders that are faxed / mailed or ordered on the show floor will receive the floor rate. If you have any questions on ordering, you can contact Customer Service Representative, Gale Ash, who can be reached at*** [***912-447-4710***](tel:912-447-4710) ***or*** [***gashwynn@savtcc.com***](mailto:gashwynn@savtcc.com)***.***

**Sponsorship Opportunities**

***All Sponsorships of $500 meeting the Early Registration deadline will also be featured on the GSIS website!***

|  |  |  |
| --- | --- | --- |
|  | **Early Registration**  *Payment received by December 1, 2013* | **Late Registration**  *Payment must be received by February 1, 2014 in order to ensure booth setup.* |
| **Tote Bags with Your Logo (and GSIS Logo)** | **$1,500** | **N/A - MUST BE COMMITTED BY DECEMBER 1, 2013** |
| **Note Pads with Your Logo (and GSIS Logo)** | **$2,500** |
| **Badge Holders / Lanyards** | **$1,200** |
| **GSIS Staff Shirts with Your Logo (per Day)** | **$400** |
| **GSIS Staff Shirts with Your Logo (All 3 Days)** | **$1,000** |
| **Program Back Page** | **$500** |
| **½ Page Program Advertisement** | **$200** |
| **¼ Page Program Advertisement** | **$100** |
| **Lunch Sponsor** *(includes 15-minute lunch presentation)* | **$700** | **$1000** |
| **Conference Breakfasts** *(2 days)* | **$500** | **$700** |
| **Refreshment Break** *(per break)* | **$350** | **$500** |
| **Internet Service Sponsorship** | **$850** | **$1000** |
| **Door Prize Donation > $200 Value**  (*includes opportunity for vendor to draw during general session with 2 minute brief introduction of company)* | **Donation of Door Prize** | **Donation of Door Prize** |

Donations of the following will be accepted and included in the bag with no payment directly to GSIS. These opportunities are available on a first come / first serve basis:

* Pens
* Pencils
* Highlighters
* Hand Sanitizer
* T-Shirts
* Sticky Notes
* Other Similar Promotional Items

*If you are interested in donating such items, please ship to arrive* ***by February 1, 2014*** *to:*

***Carolyn Oliver, Paulding County Central Registration Center***

***522 Hardee St.***

***Dallas, GA 30132***